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**FACSIMILE MESSAGE**

Date May 10, 2005

To: Art Unit 2675

Fax No.: 1 703 872 9306

Subject: United States Application No. 09/575,118  
Inventor/Assignor: Paul Lapstun and Kia Silverbrook  
Assignee: SILVERBROOK RESEARCH PTY LTD

Our Ref: NPA012US

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Total Number of Pages (including this) : 22

Attached is a Reply to an Office Action from Examiner Leland R. Jorgensen, dated March 23, 2005.

Regards,

  
Paul Lapstun

  
Kia Silverbrook

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PTO/SB/21 (02-04)

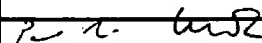
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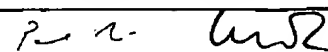
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|  |                        |                     |
|--|------------------------|---------------------|
| <b>TRANSMITTAL<br/>FORM</b><br><br><i>(to be used for all correspondence after initial filing)</i> | Application Number     | 09/575,118          |
|  | Filing Date            | May 23, 2000        |
|  | First Named Inventor   | Paul Lapstun        |
|  | Art Unit               | 2875                |
|  | Examiner Name          | Leland R. Jorgensen |
|  | Attorney Docket Number | NPA012US            |
| Total Number of Pages in This Submission   |                        | 21                  |

| ENCLOSURES (Check all that apply)   |   |  |
|---|---|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Response to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance communication<br>to Technology Center (TC)<br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please<br>Identify below): |
| Remarks<br>Email: kia.silverbrook@silverbrookresearch.com<br>Telephone: 61-2-9818-6633<br>Facsimile: 61-2-9818-6711   |   |  |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |   |
|--|---|
| Firm or Individual name                    | Paul Lapstun and Kia Silverbrook  |
| Signature                                  |  |
| Date                                       | May 10, 2005  |

| CERTIFICATE OF TRANSMISSION/MAILING   |   |
|---|---|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |   |
| Typed or printed name   | Paul Lapstun and Kia Silverbrook  |
| Signature   |  |
| Date  | May 10, 2005  |

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**In the United States Patent and Trademark Office****RECEIVED  
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**Serial Number:** 09/575,118  
**Application. Filed:** May 23, 2000  
**Applicant:** Paul Lapstun and Kia Silverbrook  
**Application. Title:** Method and system for navigating a directory  
**Examiner/GAU:** Leland R. Jorgensen/2675

**Dated** March 23, 2005  
**At:** Balmain, NSW  
**Docket No.** NPA012US

**AMENDMENT E**

Commissioner for Patents  
Washington, District of Columbia 20231

Dear Sir:

In response to the Office Action of March 23, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** begin on page 2 of this paper. The Applicant submits that these amendments introduce no new matter.

**Remarks/Arguments** begin on page 17 of this paper.